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|  | | | ***Office of Sponsored Programs Raubinger Hall 309***  ***973-720-2852*** [**grants@wpunj.edu**](mailto:grants@wpunj.edu) [**www.wpunj.edu/osp**](http://www.wpunj.edu/osp/dui/index.html) | | | | | |
| **Funding Opportunities Newsletter** | | | | | | | | **March 09, 2018** |
| **Please contact the Office of Sponsored Programs when you begin working on a proposal.** | | | | | | | | |
| **Funding Opportunities Index**  [**-Research and Scholar Programs *(Russell Sage Foundation)***](#RSP)  [**-Grants-in-Aid and Research Grants *(Whitehall Foundation)***](#GiARG)  [**-Alexander Gralnick Research Investigator Prize *(American Psychological Foundation)***](#AGRIP)  [**-Preservation Assistance Grants for Smaller Institutions *(NEH)***](#PAGSI)  [**-Preservation and Access Education and Training Grants *(NEH)***](#PAETG)  [**-Mathematics Travel and Mentoring Grants for Women Researchers *(Association for Women and Mathematics)***](#MTMGWR)  [**-Research Grants *(American Speech-Language-Hearing Foundation)***](#RGASLHF)  [**-Research Grants *(Alternatives Research & Development Foundation)***](#RGARDF)  [**-Fichter Research Grants (Research on Women and Religion) *(Association for the Sociology of Religion)***](#FRGRWR)  [**-Nursing Research Grants *(American Nurses Foundation)***](#NRG)  [**-Project Management Research *(Project Management Institute)***](#PMR)  [**\*\*\*Awards and Proposals\*\*\***](#awards) | | | **US Department of Education Publishes Final Supplemental Priorities and Definitions for Discretionary Grant Programs**  On March 2, 2018, the Department of Education published final priorities and related definitions for use in current or future discretionary grant programs. Programs may choose to use an entire priority for a grant program or use one or more of components of a priority. These priorities and definitions replace the supplemental priorities published in the **Federal Register** on December 10, 2014 and September 14, 2016.  The final priorities are:  **Priority 1**—Empowering Families and Individuals To Choose a High-Quality Education That Meets Their Unique Needs;  **Priority 2**—Promoting Innovation and Efficiency, Streamlining Education With an Increased Focus on Improving Student Outcomes, and Providing Increased Value to Students and Taxpayers;  **Priority 3**—Fostering Flexible and Affordable Paths to Obtaining Knowledge and Skills;  **Priority 4**—Fostering Knowledge and Promoting the Development of Skills That Prepare Students To Be Informed, Thoughtful, and Productive Individuals and Citizens;  **Priority 5**—Meeting the Unique Needs of Students and Children With Disabilities and/or Those With Unique Gifts and Talents;  **Priority 6**—Promoting Science, Technology, Engineering, or Math (STEM) Education, With a Particular Focus on Computer Science;  **Priority 7**—Promoting Literacy;  Projects that are designed to address one or more of the following priority areas:  **Priority 8**—Promoting Effective Instruction in Classrooms and Schools;  **Priority 9**—Promoting Economic Opportunity;  **Priority 10**—Protecting Freedom of Speech and Encouraging Respectful Interactions in a Safe Educational Environment;  **Priority 11**—Ensuring That Service Members, Veterans, and Their Families Have Access to High-Quality Educational Options  (continued) | | | | | |
| **ExplorationsLogoEXPLORATIONS 2018 April 2 – May 05**  **This year, events will include student and faculty poster sessions, Honors Week Student Research Presentations, College and Sponsored Sessions, the Cheng Library Authors Reception, and the 12th annual Undergraduate Research Symposium.  For the full schedule of events visit** [wpunj.edu/osp/explorations/](file:///C:\Users\Christine\Dropbox\WPU\wpunj.edu\osp\explorations\)**.   We strongly encourage bringing or asking your classes to attend the events, it is a great way to recognize current work and to inspire other students to start projects of their own. We hope to see you there!** | | | | | | | | |
| **OSP Spring 2018 Workshop Schedule (Updated 3/9/2018)**  Grants 101: The Anatomy of Writing Grants **\*\*2nd REVISED DATE\*\***  Tuesday, March 20 12:30PM to 1:45PM Valley Road 1020  Grants 101: The Anatomy of Writing Grants **REVISED DATE** (due to snow closure on 3/8/2018)  Tuesday, March 27 12:30PM to 1:45PM Main Campus - TBD  Toolkit for Finding Grants: Elements for a Successful Grant Search  Thursday, April 26 12:30PM to 1:45PM Science East 5019  Toolkit for Finding Grants: Elements for a Successful Grant Search  Thursday, May 3 12:30PM to 1:45PM Valley Road 1020  The Art of Writing a Competitive Grant Proposal  Wednesday, May 23 10:30AM to 12:30PM Cheng Library L01  RSVP is highly encouraged as space is limited. Please contact Maureen Peters at [petersm@wpunj.edu](mailto:petersm@wpunj.edu) or x2852.  For more information, including descriptions of each workshop, please visit: [wpunj.edu/osp/workshops](http://www.wpunj.edu/osp/workshops.html) | | | | | | | | |
| |  | | --- | | ***Search for Funding***  \*Use online databases such as the subscription services provided through WPU’s Office of Sponsored Programs or free services available from the Federal Government or other programs\*  [**Grant Search**](http://www.aascu.org/grc/gs/)  Search for funding that is right for public colleges and universities.  [**Grants.gov**](http://www.grants.gov/web/grants/home.html)  Federal portal to finding funding opportunities and applying for support.  [**Grant Resource Center**](http://www.aascu.org/grc/)  Extensive information on federal and other funding opportunities. |   Department of Education Priorities (continued)  The priorities may appear in upcoming Department of Education solicitations as an Absolute Priority, Competitive Preference Priority, or an Invitational Priority. Each type of priority is defined as follows:  *Absolute Priority –* a priority that allapplicants must address;  *Competitive Preference Priority –* a priority thatprovides an advantage to applications; and  *Invitational Priority –* a priority which applicants are encouraged to address these priorities even though they do not provide any competitive advantage.  For the full announcement which includes a detailed description of each priority, please see the [Federal Register](https://www.federalregister.gov/documents/2018/03/02/2018-04291/secretarys-final-supplemental-priorities-and-definitions-for-discretionary-grant-programs).  \*\*\*\*\* | | | **Funding Opportunities**  **Research and Scholar Programs**  ***Russell Sage Foundation***  This program supports research in the social sciences. Presidential Awards of up to $35,000 and Project Awards from $35,000 to $150,000 support basic social science research to improve social policies. Program areas include: 1) Social Inequality; 2) Future of Work; 3) Race, Ethnicity & Immigration; and 4) Behavioral Economics.  Annual deadlines (for required LOIs) 5/31 (all program areas); 8/21 (only areas 3 and 4) and 11/30 (only areas 1, 2, and 4). Additional programs include Grants for Computational Social Science (5/31 and 8/21); and Small Grants Program in Behavioral Economics/Consumer Finance (applications accepted anytime). For more information visit [russellsage.org](http://www.russellsage.org/how-to-apply).  **Grants-in-Aid and Research Grants**  ***Whitehall Foundation***  This program supports basic research in vertebrate and invertebrate (excluding clinical) neurobiology in the United States. Grants-in-Aid provide funds for one year to researchers at the assistant professor level or senior researchers who have not received significant funding.  The next deadline for a required letter of intent (LOI) is April 15, 2018. For more information visit [whitehall.org](http://www.whitehall.org/grants/).  **Alexander Gralnick Research Investigator Prize**  ***American Psychological Foundation (APF)***  The APF Alexander Gralnick Research Investigator Prize recognizes “exceptional individuals working in the area of serious mental illness,” including but not limited to schizophrenia, bipolar disorder, and paranoia (delusional disorder).  The deadline for proposals is April 15, 2018. For more information visit [apa.org](http://www.apa.org/apf/funding/gralnick.aspx).  **Preservation Assistance Grants for Smaller Institutions**  ***National Endowment for the Humanities (NEH)***  **Limited Submission:** This program provides support to assist small and mid-size institutions, such as libraries, archives, museums, and historical organizations to enhance their capacity to preserve humanities collections as used for research, education, and public programming. Collections may include books, papers, maps, journals, photos, moving pictures, recorded sounds, manuscripts, and others. Awards may be used for consultation, assessment, training, supplies, and equipment.  The deadline for proposals is May 01, 2018. For more information visit See [neh.gov](http://www.neh.gov/grants/guidelines/pag.html).  **Preservation and Access Education and Training Grants**  ***National Endowment for the Humanities (NEH)***  This program supports education and training programs at the national or regional (multi-state) level focusing on the care, management, and creation of intellectual access to library, archival, and material culture collections. Grants are also made to support regional preservation field services that provide surveys, consultations, workshops, reference services, and informational materials to the staff of institutions responsible for the care of humanities collections.  The deadline for proposals is May 01, 2018. For more information visit [neh.gov](http://www.neh.gov/grants/guidelines/pet.html).  **Mathematics Travel and Mentoring Grants for Women Researchers**  ***Association for Women and Mathematics***  This program provides travel grants for women mathematics researchers and educators enable women to attend conferences in fields supported by the NSF's Mathematical Sciences Division.  The next available deadline for proposals is May 01, 2018. For more information visit [awm-math.org](http://www.awm-math.org/travelgrants.html).  **Research Grants**  ***American Speech-Language-Hearing Foundation***  This program supports research and graduate scholarships in audiology and speech-language pathology. Programs include Clinical Research Grant; Researcher-Practitioner Collaboration Grant (4/16/18); New Century Scholars Research Grant (4/30/18); New Investigator Research Grants (4/30/18)  Deadlines vary by program. For more information visit [ashfoundation.org](https://www.ashfoundation.org/apply/).  **Research Grants**  ***Alternatives Research & Development Foundation***  This program was established to fund research projects that develop alternative methods to advance science and replace or reduce animal use. Expert reviewers evaluate proposals based on scientific merit and feasibility, and the potential to reduce or replace the use of animals in the near future. Proposals are considered in fields of research, testing, or education.  The deadline for proposals is May 01, 2018. For more information visit [ardf-online.org](http://www.ardf-online.org/).  **Fichter Research Grants (Research on Women and Religion)**  ***Association for the Sociology of Religion***  This program supports scholars involved in the area of women and religion; this includes religion and gender issues, and feminist perspectives on religion. Dissertation research qualifies for funding, and travel assistance is also available. Scholars at the beginning of their careers are particularly encouraged to apply for awards. Membership is required for consideration.  The deadline for proposals is May 01, 2018. For more information visit [sociologyofreligion.com](http://www.sociologyofreligion.com/lectures-papers/fichter-research-grant-competition/).  **Nursing Research Grants**  ***American Nurses Foundation***  This program supports scientific research for advancing the practice of nursing, promoting health and preventing disease. Funds support research studies that contribute toward the advancement of nursing science and the enhancement of patient care. In all award categories, the principal investigator must be a licensed registered nurse who has obtained at least one degree, either a baccalaureate degree or higher, in nursing. Beginning and experienced nurse researchers are encouraged to apply.  The deadline for proposals is May 01, 2018. For more information visit [anfonline.org](http://www.anfonline.org/MainCategory/NursingResearchGrant.aspx).  **Project Management Research**  ***Project Management Institute***  This program supports research proposals from scholars in project management and other disciplines (e.g. management, organizational psychology, education, sociology). Proposed research should have direct application to some aspect of project management. PMI encourages proposals from multi-disciplinary teams of scholars or teams consisting of academics and practitioners, who can potentially bring new ways of thinking and related bodies of literature to the field.  The deadline for proposals is April 25, 2018. For more information visit [pmi.org](http://www.pmi.org/learning/academic-research/sponsored). | | | | | |
| **January 2018** **Awards** | | | | | | | | |
| **Kate Muldoon** Cotsakos College of Business  ***NJ Business Action Center through a Subaward from Rutgers, The State University*** *WPU Small Business Development Center, 2017-2018* $32,000 | | | | | **Glen Sherman Sherrine Schuldt William Kernan** Student Development  ***NJ Department of Mental Health and Addiction Services*** *Strategic Prevention Framework Partnership for Success (SPF-PFS)* $96,288 | | | |
| **January 2018 Proposals** | | | | | | | | |
| **Jonathan Foley** College of Science and Health  ***Department of Energy through a subaward with Argonne National Laboratory*** *Critically Coupled Solar Absorber/Emitters* $120,164  **Michael Gordon** College of Humanities and Social Sciences  ***James McKeen Cattell Fund*** *Innovators of Psychology*  $38,624 | | | | | **Nancy Norris-Bauer** College of Education  ***Jersey City Board of Education*** *English Language Arts Professional Development - St. Nicholas School* $10,000  **Natalie Obrecht** College of Humanities and Social Sciences  ***National Science Foundation*** *Collaborative Research RUI: Experimental investigation of the links between numeracy subcomponents and judgment and decision making*  $262,222 | | | |
| [Workshops Calendar](http://www.wpunj.edu/osp/workshops.dot) | [Institutional Review Board](http://www.wpunj.edu/osp/irb/index.dot) | [Preparing Proposals](http://www.wpunj.edu/osp/preparing-proposals.dot) | | [Proposal Writing Resources](http://www.wpunj.edu/osp/narratives-and-budgets.dot) | | [Recent Awards](http://www.wpunj.edu/osp/celebrating-awards.html) | **Office Hours**  **Monday 8:30 – 4:30**  **Tuesday 8:30 – 4:30**  **Wednesday 8:30 – 4:30**  **Thursday 8:30 – 4:30**  **Friday 8:30 – 4:30** | |