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Name of Organization:

Type of Organization: [ ] New Organization [ ] Reactivation of Previous Organization

**Club President Contact Information:** **Club Advisor Contact Information:**

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| --- |
| **Name:** |

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| --- |
| **Advisor’s Name:** |

 @wpunj.edu

X

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| --- |
| **Address:** |

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| --- |
| **Email and Ext:** |

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| --- | --- | --- |
| **City** |  |  |
| **State** |  | **Zip** |

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|  **Office Location and Room Number:** |

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| --- |
| **On-Campus Address** |

 **(If applicable)**

***Please briefly describe the purpose, goals and intentions of the club seeking a charter. Be sure to include what benefits the club will bring to the WPUNJ SGA that may not be offered currently.***

What which classification will you seek a club charter?

**“Event Budgeted”** ***(Standard Club Charter)*** Organizations are those organizations open to all members of the Student Government Association and exist as specific interest groups. These organizations are entitled to approach the Allocations Committee with the requests for funds from the Club Account.

**“Annually Budgeted”** Organizations are those organizations open to all members of the Association. These organizations shall be granted an annual line item budget from SGA funds for the development and implementation of activities that are of general interest to the entire WPU Community.

**“Sports Budgeted”** Organizations are those inter-collegiate, competitive sports organizations open to all members of the organization. Note that club membership does not guarantee competitive participation. “Sports- Budgeted” Organizations will be eligible for a specified line item budget to be determined annually.

**Please List the Executive Officers. The first four are mandatory. Minimum GPA to be a club Executive is 2.30 and a 2.0 for general club members, freshman are exempted for their first semester only.**

|  |  |
| --- | --- |
| Name | Student Email ***(@student.wpunj.edu)*** |
| **President** |  |  |
| **Vice President** |  |  |
| **Treasurer** |  |  |
| **Secretary** |  |  |
| **Public Relations** **(If applicable)** |  |  |

**Please list general members to be counted towards the official. A club must have at least fifteen [15] members, including Executive Officers to be considered for a charter by the Judicial Review Board.**

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| Name | Student Email ***(@student.wpunj.edu)*** |
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