Facilities Advisory Committee

March 9, 2016

| Project Name | Projected | FY16 | FY17 | FY18 | Funding | |
|--|-------------|--------------|-------------------|--------------|------------|--|
| | Budget | Proposed | Proposed Proposed | | Source | |
| | | Expenditures | Expenditures | Expenditures | | |
| Internal Funds: | | | | | | |
| Academic Interior and Classroom Improvements | \$600,000 | \$200,000 | \$200,000 | \$200,000 | University | |
| Atrium Roof and Exterior Repairs | \$650,000 | ,, | \$650,000 | ,, | University | |
| Atrium Plaza and Doors | \$200,000 | \$200,000 | . , | | University | |
| Ben Shahn Elevator | \$150,000 | \$75,000 | | | University | |
| Ben Shahn Entry and Shuttle Stop | \$250,000 | \$200,000 | | | University | |
| College Hall Roof and Ductwork | \$500,000 | | \$500,000 | | University | |
| College Hall HVAC Controls | \$300,000 | | | | University | |
| East Road Widening | \$550,000 | \$450,000 | | | University | |
| Football Field Bleachers | \$770,000 | \$600,000 | | | University | |
| Football/Baseball Field Returf | \$1,500,000 | | | \$1,500,000 | University | |
| Hobart Hall HVAC | \$2,200,000 | | | | University | |
| Hobart Hall Windows | \$510,000 | \$300,000 | | | University | |
| Hobart Manor Windows & Roof - Phase II | \$170,000 | \$100,000 | | | University | |
| HVAC Improvements | \$2,000,000 | | | | University | |
| Infrastructure Improvements | \$600,000 | \$200,000 | \$200,000 | \$200,000 | University | |
| Landscaping/Site Improvements | \$600,000 | \$200,000 | \$200,000 | \$200,000 | University | |
| Power Arts Roof | \$1,150,000 | | \$1,150,000 | | University | |
| Roadway and Sidewalk Improvements | \$950,000 | \$450,000 | \$200,000 | \$800,000 | University | |
| Soccer Field | \$1,800,000 | \$800,000 | \$1,000,000 | | University | |
| Valley Road Chiller | \$175,000 | | | | University | |
| Valley Road Plaza | \$300,000 | \$300,000 | | | University | |
| Wightman Gym Weight Room | \$1,500,000 | | | \$1,000,000 | University | |

Color Key Projecr Status:

Projects Completed

\$3,900,000 Projects in Design

Projects in Construction

\$17,425,000 \$4,075,000 \$4,100,000 \$3,900,000

Auxiliary Funds:

| Century Hall Boilers | \$120,000 | \$120,000 | | University |
|--|-------------|-----------|-------------|------------|
| Pioneer and Heritage Elevators | \$900,000 | \$600,000 | | University |
| Pioneer and Heritage Bathrooms | \$125,000 | \$125,000 | | University |
| Residence Zone Plan Initiatives | \$1,100,000 | \$100,000 | \$1,000,000 | University |
| Student Center and Wayne Hall Generators | \$1,200,000 | | | University |

Total \$3,445,000 \$945,000 \$1,000,000

Total University Funds <u>\$20,870,000</u> <u>\$5,020,000</u> <u>\$5,100,000</u>

External/Bond Funds:

| | l . | | | | |
|-------------------------------------|---------------------|--------------|--------------|--------------|------------|
| Energy Savings Improvement Program | \$10,000,000 | \$1,000,000 | \$7,000,000 | \$2,000,000 | TBD |
| Hunziker Wing and Hall - Renovation | \$30,000,000 | \$6,500,000 | \$15,000,000 | \$8,000,000 | WPUNJ Bond |
| New Academic Building | \$40,000,000 | \$18,000,000 | \$0 | | NJ Grant |
| Total | <u>\$70,000,000</u> | \$25,500,000 | \$22,000,000 | \$10,000,000 | |
| | | | | | |
| Color Key Projecr Status: | | | | | |
| Projects Completed | FY11 | \$4,636,000 | | | |
| Projects in Design | FY12 | \$7,604,000 | | | |
| Projects in Construction | FY13 | \$6,199,000 | | | |
| | FY14 | \$4,600,000 | | | |
| E | stimated FY15 | \$5,000,000 | | | |

Sustainability Projects

- University Hall LEED Accreditation
- Hunziker Designed to LEED Standards
- University Hall 114kw Solar Array awarded
- Solar Feasibility Studies 11 buildings
- Oil Tank Removal/Closure at Shea and Hunziker
- Lighting Retrofits
 - Hobart Hall
 - College Hall
 - UC Ballrooms
 - Valley Road
- HVAC Retrofits
 - College Hall
 - Hobart Hall

FY17 Proposed Academic Projects

Power Arts Darkroom Area \$500,000

Hobart Hall Audio Classroom \$124,000

University Galleries \$117,000

Library Reading Rooms \$175,000

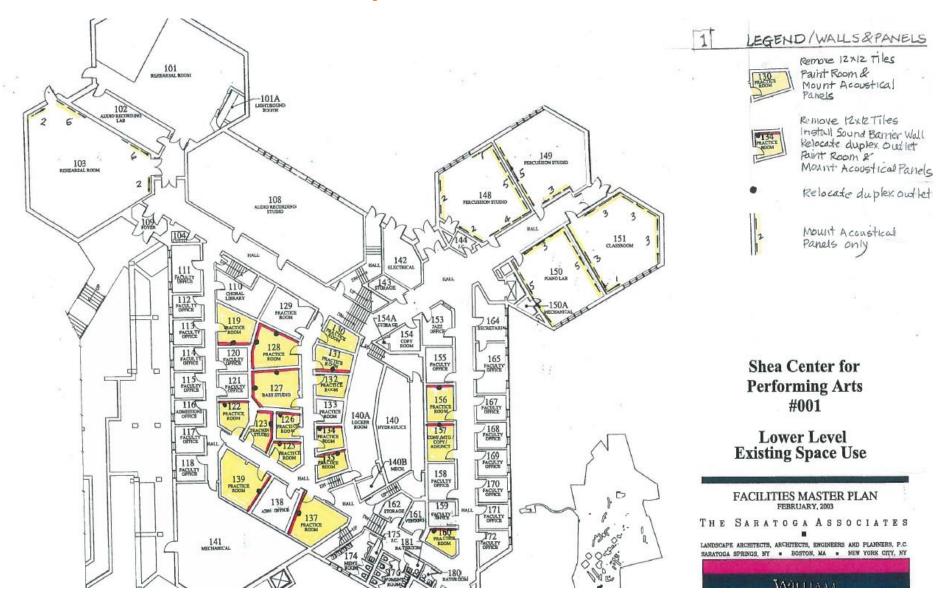
Library Bathroom TBD

Shea Acoustics \$155,000

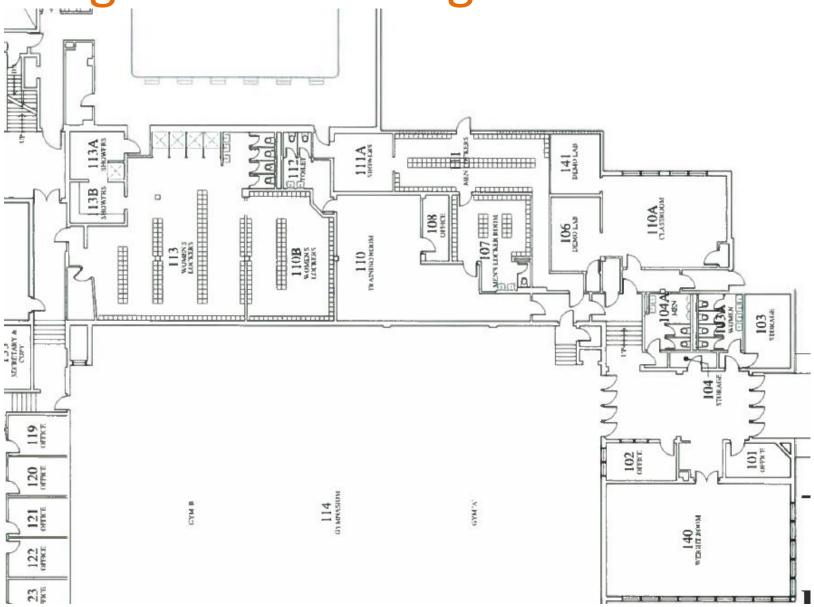
Wightman Training/Lockers TBD

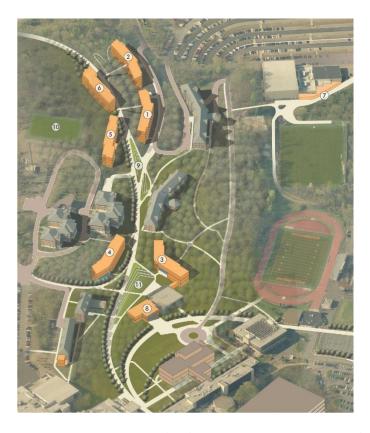
Shea Lobby & Bathrooms TBD

Music Department Acoustics



Wightman Training and Lockers



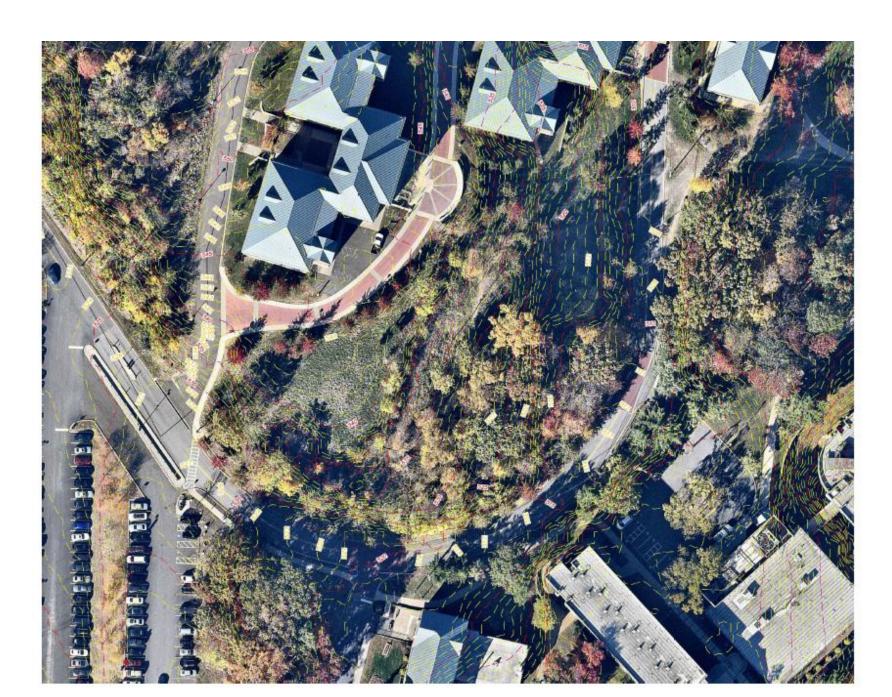


Residential Zone Plan

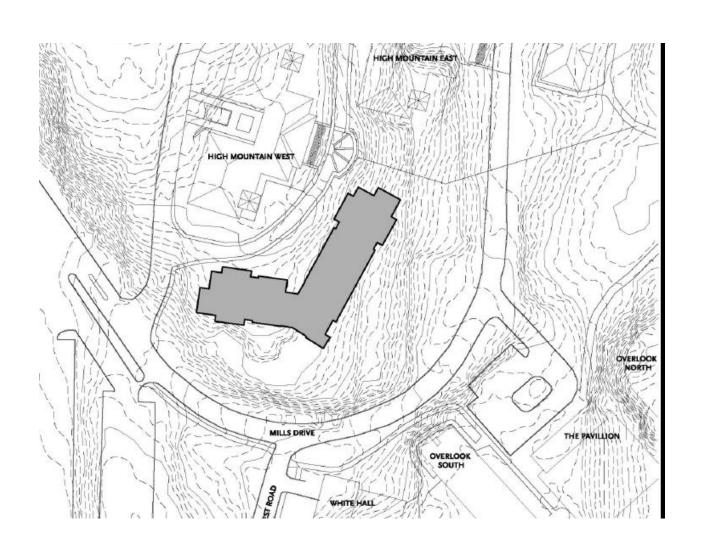
Strategic Plan Goal IV.C: "Modernize existing residence halls and possible construction of additional residences"

FY15 Accomplishments: New Chiller Hillside Hall. Completed environmental study for Overlook. Proposed new housing and redevelopment alternatives for consideration.

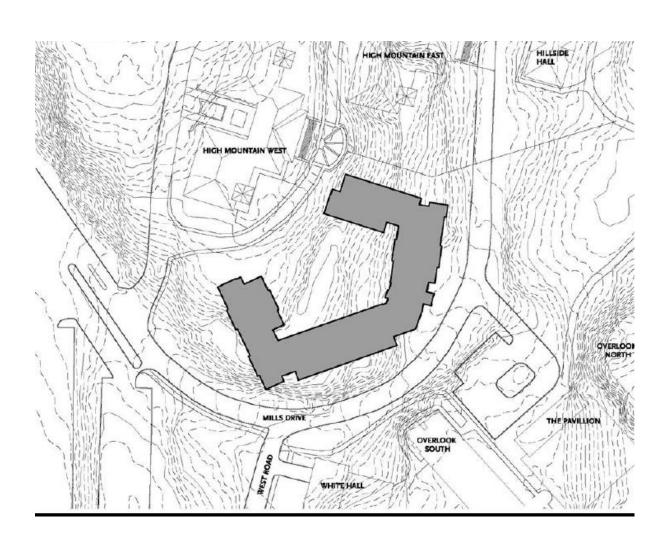
FY16 Goal: Acquire funding required for planning. Commence design process for New Residence Halls. Investigate P3 funding model viability and funding feasibility. Shower and elevator renewal at Pioneer/Heritage.



New Residence Hall Option A



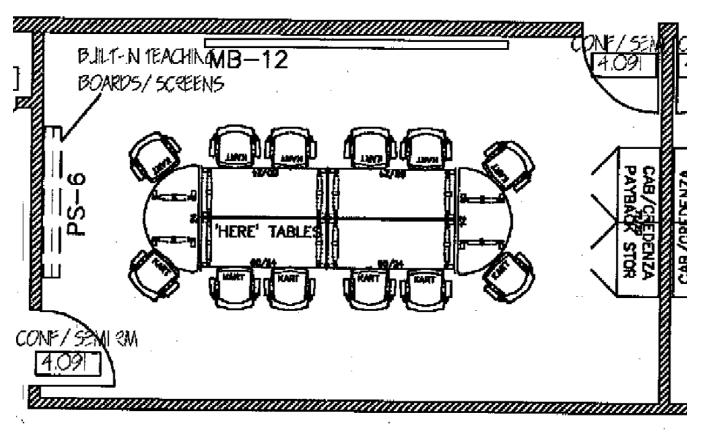
New Residence Hall – Option B



Classroom Assignment & Utilization

- Valley Road
- Wightman Gym
- Capacities
- University Hall
 - Classrooms
 - Seminar Rooms
 - Active Learning Rooms
 - Group Study

Valley Road 4091

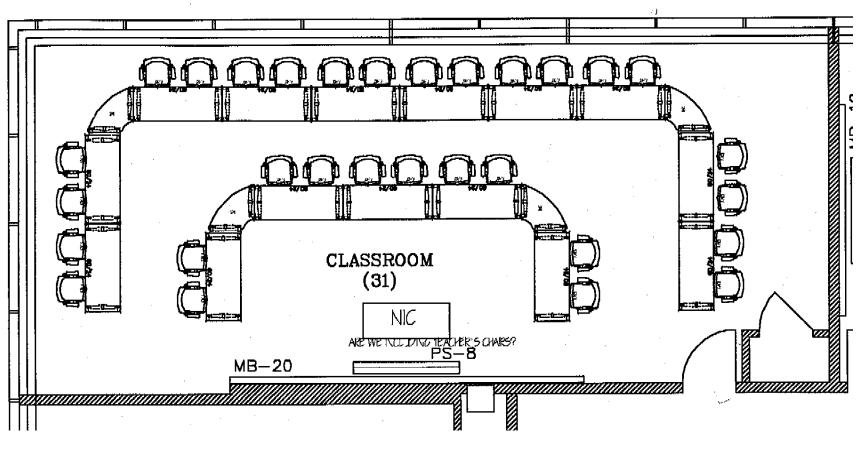


Furniture Plan 12

Current Code 16

Registrar 20

Valley Road 1001 and 1022

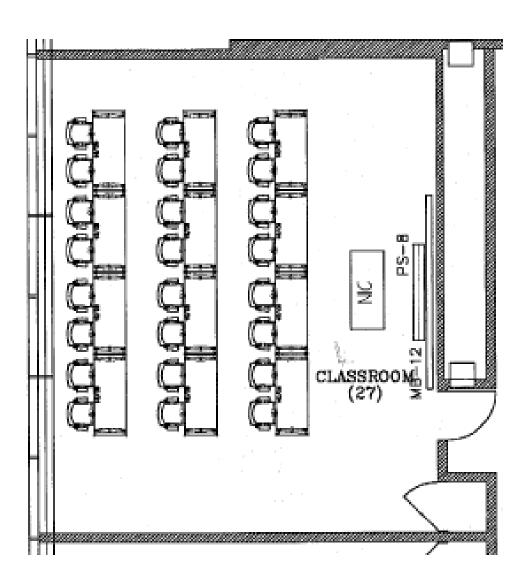


Furniture Plan 30

Registrar 32

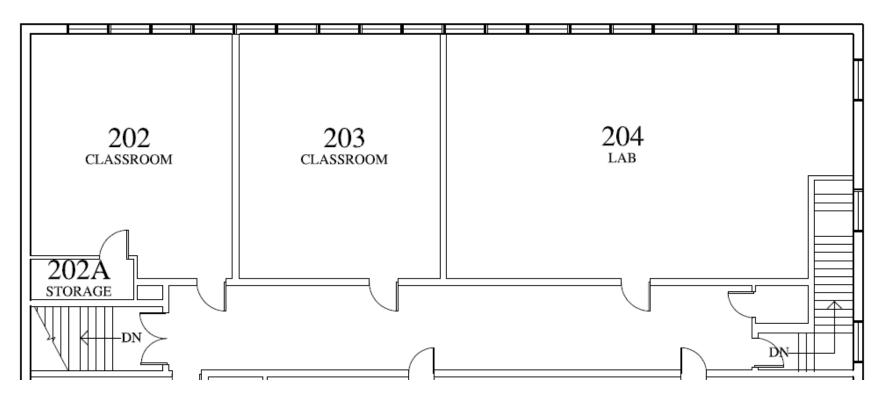
Code Maximum 42

Valley Road 1023 & 1024

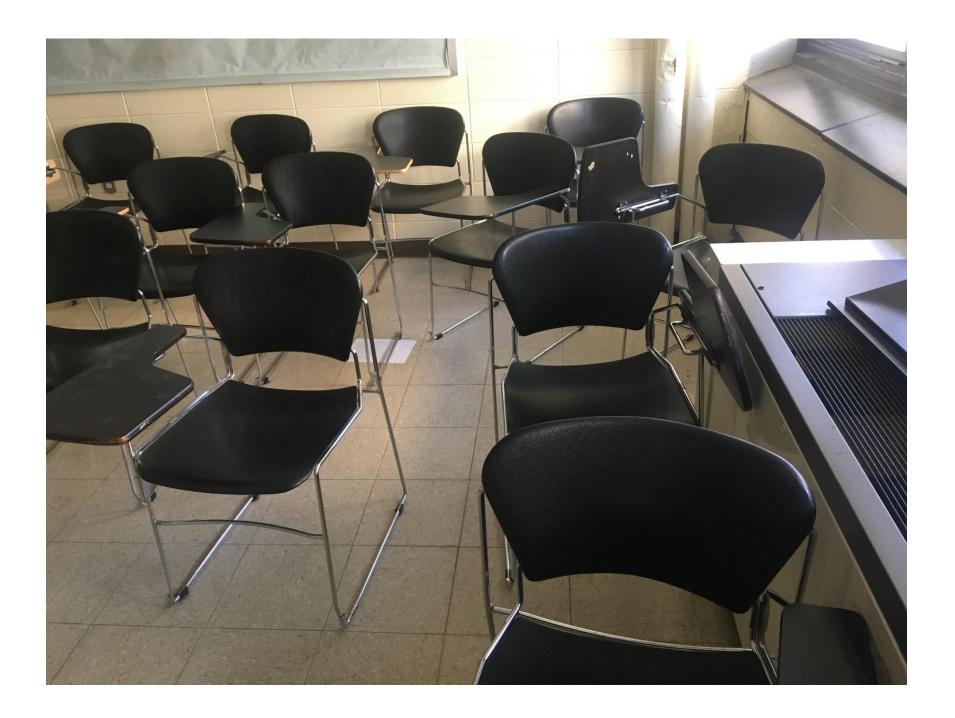


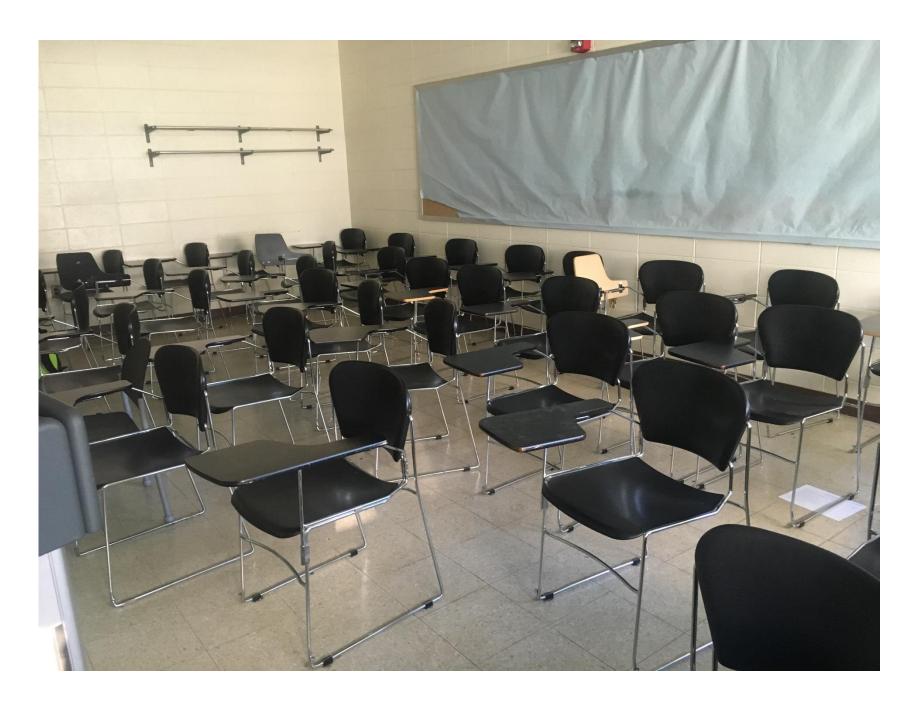
| Furniture Plan | 24 |
|----------------|----|
| Current Code | 35 |
| Registrar | 30 |

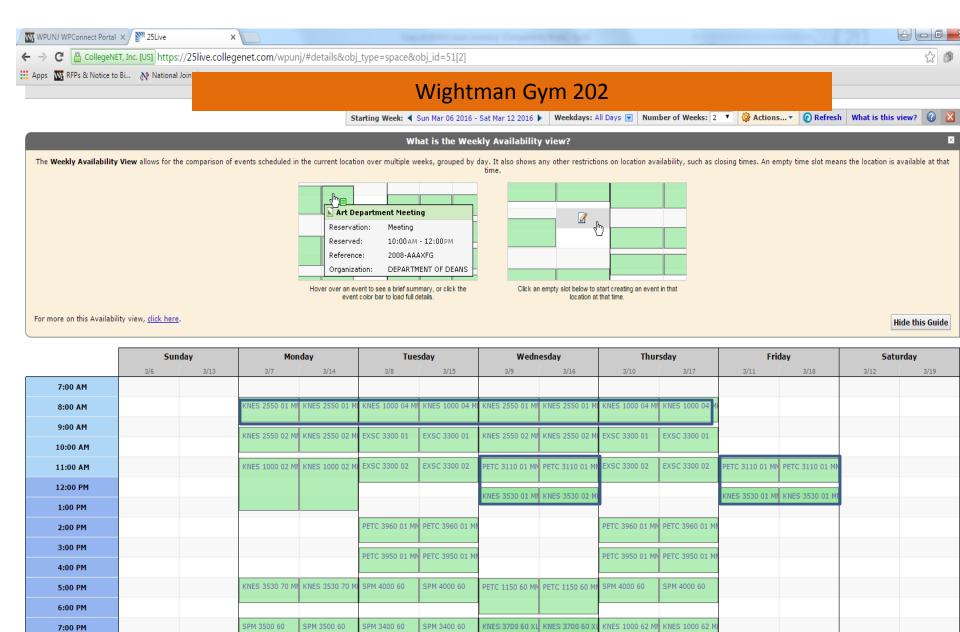
Wightman Gym



| <u>Room 202</u> | | <u> </u> | |
|-----------------|-------|------------|----------|
| Code Range | 25-33 | Code Range | 26 to 34 |
| Furniture | 39 | Furniture | 43 |
| Registrar | 32 | Registrar | 34 |

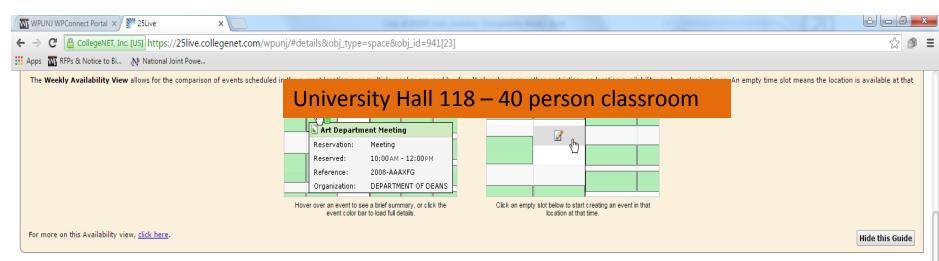






8:00 PM 9:00 PM

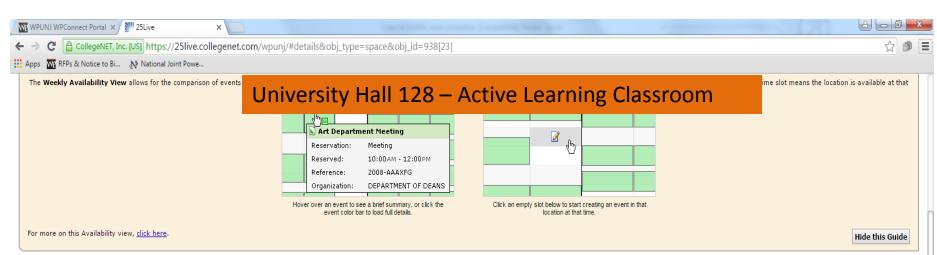
🔏 Sign In



| | Su | nday | Mor | ıday | Tue | sday | Wedn | esday | Thur | sday | Fri | day | Saturday | |
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| | 3/6 | 3/13 | 3/7 | 3/14 | 3/8 | 3/15 | 3/9 | 3/16 | 3/10 | 3/17 | 3/11 | 3/18 | 3/12 | 3/19 |
| 7:00 AM | Closed | | | | | | | | | | | | Closed | Closed |
| 8:00 AM | | | | | | | | | | | | | | |
| 9:00 AM | | | NUID 4200 08 MM | NUR 4290 08 MM | WGS 3140 01 VI | DBHL 3140 01 VI | | | | | | | | |
| 10:00 AM | | | NOK 4250 00 MM | 1 NOK 4250 00 MM | W.G.S. 5140 01 AL | FBRE 3140 01 X | | | | | | | | |
| 11:00 AM | | | | | | | | | PBHL 2210 02 | PBHL 2210 02 | | | | |
| 12:00 PM | | | | | | | | | | | | | | |
| 1:00 PM | | | | | | Ø | | | | | | | | |
| 2:00 PM | | | NUR 4315 03 | NUR 4315 03 | EXSC 1500 01 | EXSC 1500 01 | | | NUR 4315 01 | NUR 4315 01 | | | | |
| 3:00 PM | | | DDIII 0440 74 | DD.II. 0440 74 | | | | | | | | | | |
| 4:00 PM | | | PBHL 3110 71 | PBHL 3110 71 | | | | | HIST 3400 70 MM | HIST 3400 70 MN | | | | |
| 5:00 PM | | | NUR 5001 60 | NUR 5001 60 | NUR 5461 60 | NUR 5461 60 | PBHL 3020 60 | PBHL 3020 60 | | | | | Closed | Closed |
| 6:00 PM | | | | | | | | | NUR 3500 61 | NUR 3500 61 | Closed | Closed | | |
| 7:00 PM | | | | | | | | | | | | | | |
| 8:00 PM | | | | | | | | | | | | | | |
| 9:00 PM | | | | | | | | | | | | | | |
| 10:00 PM | | | | | | | | | | | | | | |
| 11:00 PM | | | Closed | Closed | Closed | Closed | Closed | Closed | Closed | Closed | | | | |

Information is current as of Mar 09 2016 9:23am



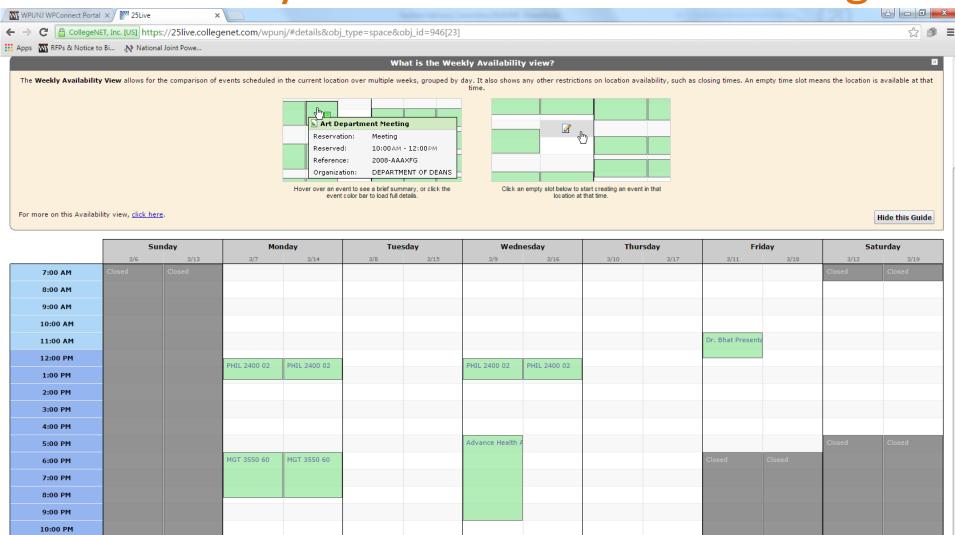


| | St | Sunday | | nday Monday Tuesday Wednesday Th | | Thu | rsday | Fri | iday | Satu | ırday | | | |
|----------|--------|--------|-------------|----------------------------------|-------------|-------------|-----------------|-----------------|-------------|-------------|--------|--------|--------|--------|
| | 3/6 | 3/13 | 3/7 | 3/14 | 3/8 | 3/15 | 3/9 | | 3/10 | | 3/11 | 3/18 | 3/12 | 3/19 |
| 7:00 AM | Closed | | | | | | | | | | | | Closed | |
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| 1:00 PM | | | | | | | HIST 3810 / LAS | HIST 3610 / LAS | | | | | | |
| 2:00 PM | | | | | NUR 3260 02 | NUR 3260 02 | LAS 3810 70 MMF | LAS 3810 70 MM | NUR 3260 02 | NUR 3260 02 | | | | |
| 3:00 PM | | | | | | | | | | | | | | |
| 4:00 PM | | | | | | | | | | | | | | |
| 5:00 PM | | | WPU 1010 60 | WPU 1010 60 | | | ♂ | | | | | | Closed | Closed |
| 6:00 PM | | | | | | | MGT 3550 62 | MGT 3550 62 | | | Closed | Closed | | |
| 7:00 PM | | | | | | | | | | | | | | |
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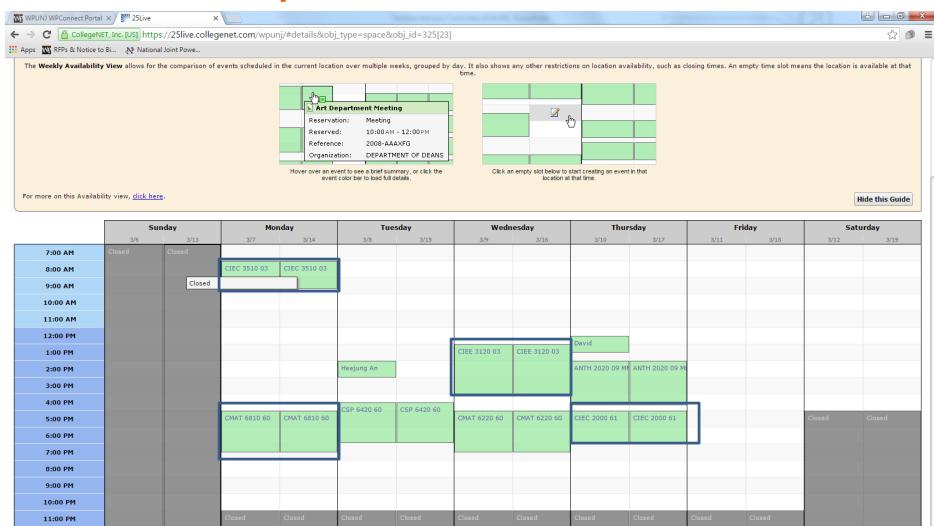


University Hall – 115 Active Learning



11:00 PM

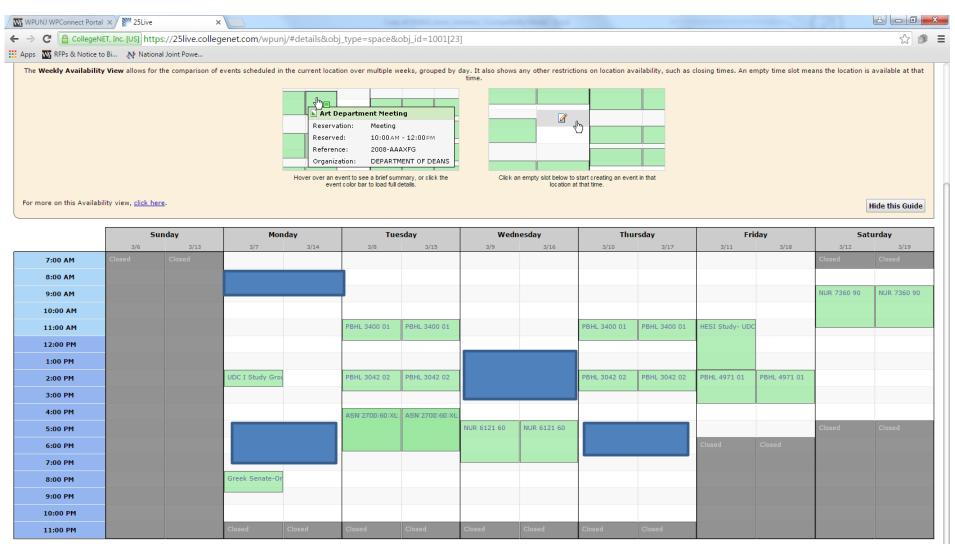
Valley Road Seminar 4091



Information is current as of Mar 09 2016 9:42an



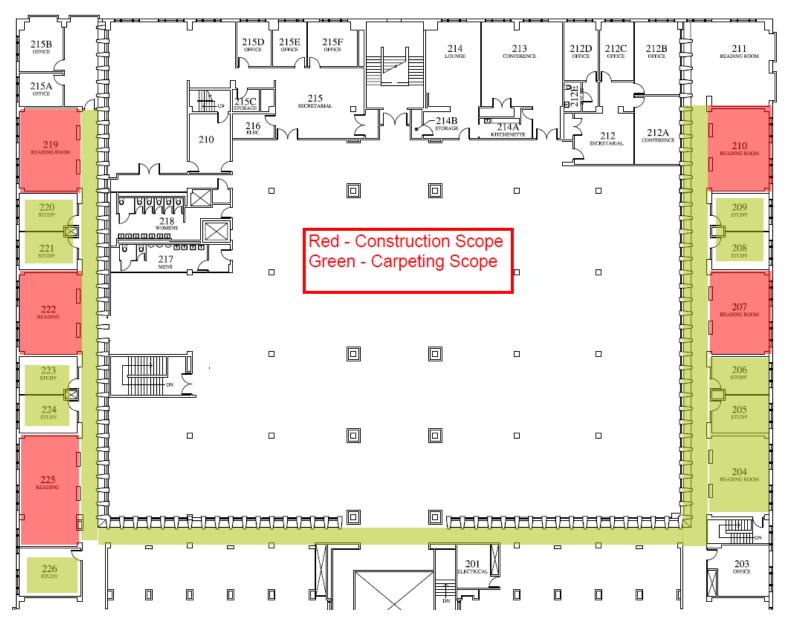
UH Seminar Room 120 (24)



Information is current as of Mar 09 2016 9:39an



Library Private Study Rooms



Private Study Rooms

| | 2014 | 2018 |
|------------------------|------|------|
| Library | 11 | 22 |
| University Hall | | 14 |
| Hunziker | | 11 |
| Total | 11 | 47 |

Questions to Consider

- Why would we assign classes to subpar facilities when new state of the art facilities are available.
- Why are undersized classrooms used when other appropriately sized spaces are available?
- How are code and room maximums exceeded by departments?
- More Active Learning Classrooms? Should they be used for non-active learning instruction?
- Private Study Rooms How Many is Enough?
- Wightman Classrooms Future?
- Hunziker Hall Elevator

Office Furniture Standards

