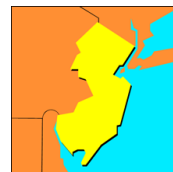


## **IN CASE YOU MISSED ALL THIS**

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GS-LSAMP- MAPS

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**January 30, 2014**

### **GS-LSAMP AWARDS :HIGH GPA AND OTHER**

- Each semester, , AWARDS are given to qualified students as dictated by the NSF grant. Award is for HIGH GPA or Research activity for the previous semester.

- **Good news:**

- Additional **FUNDS** have been obtained to extend the AWARDS to additional students who do not fit the criteria of the grant BUT are **ACTIVE GS-LSAMP** –MAPS-FHP-BBC STUDENTS i.e. attend the MONTHLY GS-LSAMP MEETINGS and others

**AWARDS WILL BE GIVEN IN DECEMBER AND MAY**

- **REMINDER: DEADLINE APPROACHING ON FEB. 21, 2014**

Please invite your undergraduate students to apply for Maryland Sea Grant's Research Experiences for Undergraduates in Estuarine Science. <http://www.mdsg.umd.edu/REU>

Since 1989, NSF has supported bringing students to conduct individual research projects with a scientist-mentor at either Chesapeake Biological Lab or Horn Point Lab of the University of Maryland Center for Environmental Science. This is a great opportunity to conduct research with a mentor and spend a summer by the Chesapeake Bay.

**DETAILS:**

- 12 week program: May 18 to August 10, 2014.
- \$6,000 stipend plus housing and travel support to and from host institution
- Applications due: February 21, 2014
- Application and guidance <http://ww2.mdsg.umd.edu/reu/apply/index.php>

We select undergraduates in diverse disciplines, including engineering, biology, chemistry, physics, mathematics, ecology and marine and environmental science.

We are particularly interested in supporting talented students from institutions where access to marine science and to research projects is limited and who are from underrepresented groups in science, technology, engineering and math (STEM).

- **Ocean and Environmental Science, Global Climate Change Focus of 2014**  
**Undergraduate Summer Program in Woods Hole** Six science institutions offer diversity program on Cape Cod

The Partnership Education Program (PEP), a project of a consortium of six science institutions in Woods Hole, Mass., is seeking applicants for a 10-week summer program that combines undergraduate course work with research in marine and environmental science. Launched in 2009, PEP is an ongoing diversity program designed to recruit talent from minority groups that are under-represented in marine and environmental sciences. The 2014 PEP program will run May 30 through August 9. Learn more about PEP on the NOAA Northeast Fisheries Science Center news site: [http://nefsc.noaa.gov/press\\_release/pr2014/news/nr1401/](http://nefsc.noaa.gov/press_release/pr2014/news/nr1401/) and

find more information and an application on the Partnership Education Program website: <http://www.woodsholediversity.org/pep/> You may also address questions to Dr. Ambrose Jearld ([ambrose.jerald@noaa.gov](mailto:ambrose.jerald@noaa.gov)) or George Liles ([george.liles@noaa.gov](mailto:george.liles@noaa.gov)).

- *University Research and Scholarship Day: Thursday April 3, 2014 Abstract due by February 21... See webpage of Office of Sponsored Programs*

- 8<sup>th</sup> Annual Undergraduate Research Symposium

William Paterson University - Saturday April 12<sup>th</sup>, 2014 Go to web page and click to register and submit your abstract at:

<http://www.wpunj.edu/cosh/departments/biology/urs/>

**SUBMIT YOUR ABSTRACT BY:**

**March 25, 2014**

The annual GS-LSAMP survey is ready and waiting for you.

> <https://www.surveymonkey.com/s/D8Z88TY>

**Instructions :**

the weblink we were given for the student survey is not accessible by clicking the link, but does work when you copy and paste.

**Join the clubs**

MAPS, FHP, BBC

Log on: Pioneer life

**FREE :SUMMER MEDICAL AND DENTAL EDUCATION PROGRAM –see flyer**

[www.smdep.org](http://www.smdep.org).. Deadline March 1

**CAREER DAY SHE 2064- MARCH 11, 2014**

**SUMMER INTERNSHIPS at GENETECH, MERCK AND OR AMGEN, BMS**

• <http://www.merck.com/contact/contacts.html> Sent by WPU  
alumnus:

- **Sylvia White-Carrington, MS, MBA**  
**Merck & Co., Inc.**  
**Executive Customer Representative**  
**MVX 800-737-2088 x 46534**  
**Cell: 516-238-0072**