

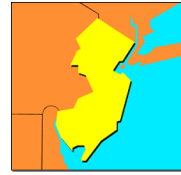
## **IN CASE YOU MISSED ALL THIS**

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GS-LSAMP- MAPS

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<http://www.wpunj.edu/lisamp/>

<http://www.wpunj.edu/lisamp/meeting-presentations/meetingseptember2014.dot>



### **November 20, 2014**

## **ANNOUNCEMENTS**

**Adonis Rivie** won First Place for his Research presentation at ANNUAL BIOMEDICAL RESEARCH CONFERENCE for MINORITY STUDENTS in San Antonio , Texas

**Jose Lopez**, former MAPS officer working with NY Langone Medical Center -as a research associate; looking for biomarkers on Post Traumatic Stress Disorder, Traumatic Brain Injury and Depression

### **STEM C RESEARCH SUMMIT**

Bergen Community College:

FRIDAY April 17, 2015 8-4 PM

Proposals for POSTER PRESENTATIONS due Feb 6, 2015

CASH PRIZES will be awarded . Instructions see FLYER on the WALL and link below

<http://www.bergen.edu/stemsummit>

### **SUMMER RESEARCH INTERNSHIP PRESENTATIONS**

Nicole Kern- Mentor: Dr. J. Callanan, EVS

Clay mineral Weathering in the Post-Fire Environment

Dan Lupo and Unnati Chauhan, Mentor: Dr. E. Monroe, Biology

"Effect of High Light Intensity on Growth and Gene Expression of PKS in Florida Red Tide Dinoflagellate, *Karenia brevis*".

Patrick Fardella, Mentor: Dr. E. Monroe, Biology

"Genomic Investigations of Natural Product Rich Marine Cyanobacteria"

Alison Caceres, Mentors: Drs. C.Waldburger and D.Slaymaker, Biology

Genetic Structure of Native Populations of American Beachgrass ( *ammophila breviligulata* fern) along the New Jersey Coast

### **The SEC (SHE 3023)**

Early Alert, Midterm exams HELP

### **MAPS**

### **Fund Raising Efforts:**

New T shirts with Biology Logo "Hierarchy of Life"

Bake Sale : December 2 12:30 University Commons

### **FHP**

Upcoming meeting: December 11, Recruiter from DO school

### **BBT and CHEMCLUB**

December 9<sup>th</sup> celebratory Meeting

**JOIN GS-LSAMP PROGRAM**

By  
Completing 2 sided page application  
Application found on Wall (see below)  
By the Dean of CSH office  
On the WPU GS-LSAMP website

**CLUBS**

**Sign for all 4 clubs on Pioneer Life**

**MAPS, FHP, BBT, CHEM CLUB**

**Please , READ your WPUNJ Email ESPECIALLY EMAILS FROM  
Rita Levine, Ammar Ali, , Frank Oliver, Farnaz Ladha, Adonis Rivie , Saadia Chaudry, Dr.  
Leonard, Dr. Lee and Dr. Desroches**

**All GS-LSAMP –MAPS information available**

**By the Dean's office , see table and display**

**By Dr. Desroches `s Office SHE 4046**

**THE WALL**

**on 4<sup>th</sup> Floor, by the BIOLOGY /Chem/EVS Departments  
with all Clubs and other information**

**NEXT GS-LSAMP MEETING WITH ALL CLUBS**

**THURSDAY DECEMBER 4, 2014 in SHE 2064**

**Presentations and GS-LSAMP High GPA awards  
20 students**