# Parking Sub-Committee Agenda October 27, 2015

## 1. Parking Garage

- a. Pioneer Card
- b. 11 month walk through (warranty items)
- c. Final C/O
- d. Monumental Sign
- e. Steps between Lot 2 and Greenhouse

### 2. University Drive to University Hall

- a. Roadway Improvements (curbing and striping)
- b. Gating Lot 1
- c. Wayfinding Signage
- d. Enforcement and Signage
- e. Logistics and Temporary Accommodations
- f. Gating Lot 8
- g. Communications

## 3. Ben Shahn Gallery ADA

- 4. Hunziker Renovation Staging
  - a. Staging Plan Phase A and B
  - b. ADA and reserved spaces
  - c. Contractor Parking
  - d. Other logistical issues

#### 5. Lot 4

- a. Sidewalk from Pompton Road
- b. Visitor, Clinic and CDC reserved spaces (enforcement)
- c. EV Charging Station

#### 6. Old Business

- a. Lot 5 Bus Shelter
- b. West Overlook Left Turn Arrow
- c. College Hall Pavement Arrows