



WILLIAM PATERSON UNIVERSITY

OFFICE OF CAPITAL PLANNING, DESIGN, AND CONSTRUCTION
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ADDENDUM NO 1

TO: All Prospective Bidders
DATE: September 28, 2015
PROJECT: **Hunziker Hall & Wing – Asbestos Abatement
(WP-14-14-8/14A)**

This Addendum No. 1 forms a part of the contract bidding documents and answers all questions submitted regarding the bidding documents. Please acknowledge receipt of this Addendum No. 1 via return e-mail to capitalplanning@wpunj.edu.

NOTICE TO BIDDERS

Clarifications and Update to the RFP:

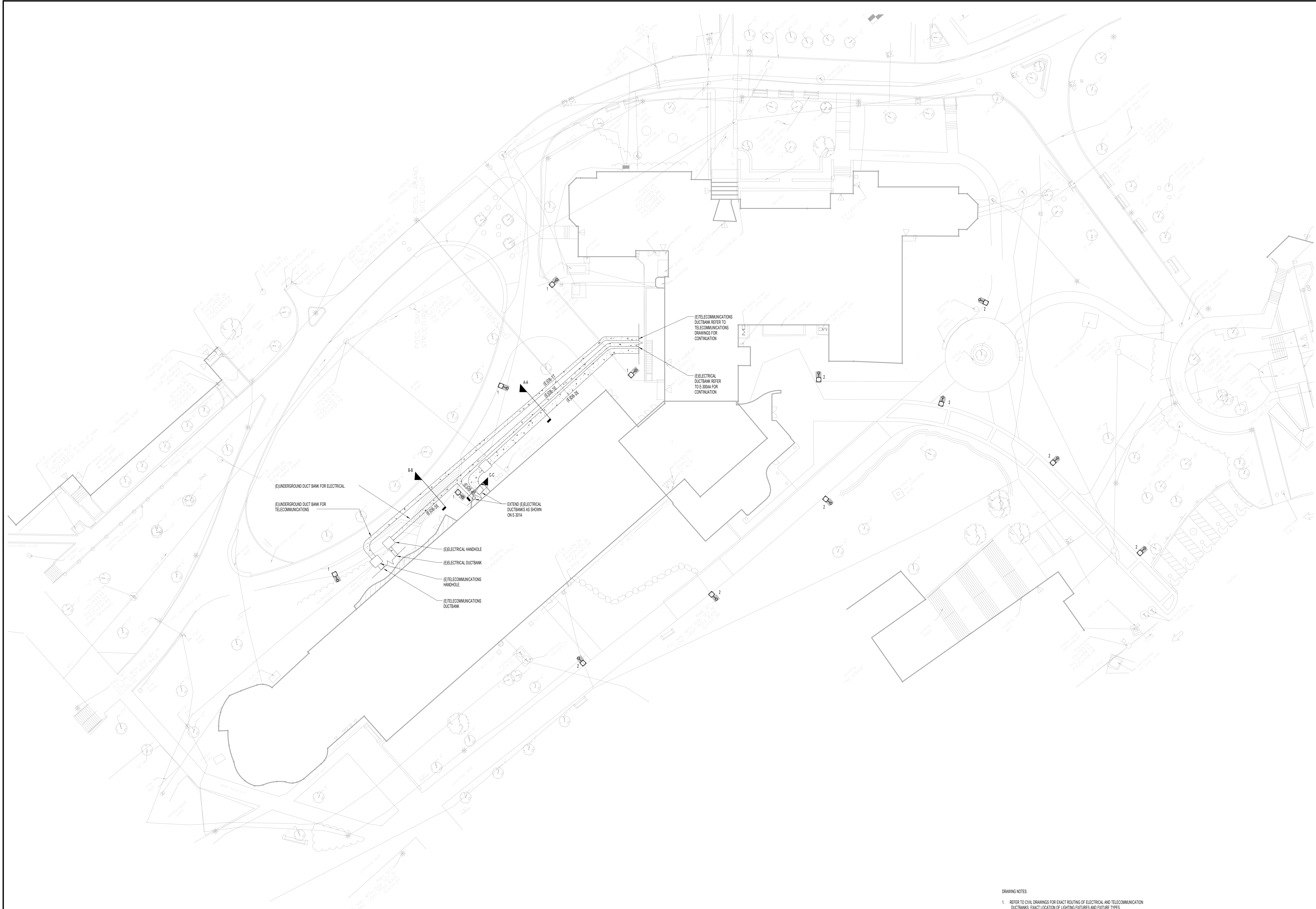
1. The list of Bidders has been posted on the WPUNJ Capital Planning Webpage.
2. Contractor is responsible to obtain and pay for all required permits.
3. Contractor parking will be in Lot 4 on first come first serve basis with a University supplied pass at no charge. Contractors can also park in the parking garage for a fee. The Contractor will be allowed to park two (2) vehicles at the project site. Contractor shall coordinate access 24 hours in advance to the Hunziker project through Turner Construction and Campus Police. Access to the site will only be from Entry 2.
4. Contractor will be responsible for installing and maintaining the construction fence, and removing the fence after the completion of the work.
5. Contractor bids shall be for all work as defined in the Bid Documents, Plans and Specifications, and Addenda. Verbal communication or information given

verbally by William Paterson University of New Jersey to any Bidder should not be considered as formal bidding information.

6. The quantities of asbestos containing materials listed in the TTI Hunziker Asbestos-Containing Material Report, are only estimates. It is the Contractor's responsibility to verify the actual quantities included in the base bid. As part of the base bid, bidders will be held responsible for removing all of the asbestos containing materials from the locations indicated on the Hunziker Wing Phase AA Drawings, and Hunziker Hall Basement Plan.
7. Unit prices will be employed to establish the value of any additional abatement work that is not included or specified in the bid documents. The unit prices will be multiplied by the estimated quantities provided on the Bid Form. Unit price totals along with the Bidder's Lump Sum Quote will be used to identify the lowest responsive bidder. During the performance of the contract, the unit prices will be used to make adjustments to the contract amount based on actual quantities of additional abatement work completed that is not included or specified in the bid documents.
8. The Hunziker Wing ceiling tile can be removed and stacked neatly against the corridor walls to facilitate access to the above ceiling asbestos.
9. William Paterson University has contracted with a separate contractor to do exterior trenching and utility work along the northwest façade of Hunziker Wing after January 11, 2016. For information purposes, Drawing E-001/Electrical Site Plan that indicates the proposed location for the new electrical duct banks is included as a part of Addendum No. 1. The Asbestos Abatement Contractor must provide the excavation contractor access to perform this work.
10. The abatement work in Hunziker Hall basement must be completed by or before January 11, 2016.

Questions and Answers:

1. No questions were received from the Bidders by or before 2:30pm September 29th, which was identified as the end date for receiving questions.



- DRAWING NOTES:**
1. REFER TO CIVIL DRAWINGS FOR EXACT ROUTING OF ELECTRICAL AND TELECOMMUNICATION DUCTBANKS. EXACT LOCATION OF LIGHTING FIXTURES AND FIXTURE TYPES.
 2. REFER TO E-300 SERIES FOR DETAILS FOR DUCTBANKS.
 3. COORDINATE WORK WITH TELECOMMUNICATIONS CONTRACTOR.
 4. RECONNECT EXISTING 120V SITE LIGHTING CIRCUITS THAT ARE TO REMAIN TO OLL-HB.
 5. DON. ALL NEW SITE LIGHTING FIXTURES SHALL BE CONNECTED TO SLH-HB.



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WILLIAM PATERSON UNIVERSITY

HUNZIKER RENOVATION PHASE A-B

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DCA PROJECT #9118-15

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2	DCA REVIEW SUBMITTAL	05/29/15
1	DESIGN DEVELOPMENT SUBMITTAL	02/03/15
NO.	DESCRIPTION	DATE

DRAWING TITLE
ELECTRICAL SITE PLAN

DATE
 05/05/15

SCALE
 1" = 20'-0"

DRAWN
 Author

CHECKED
 Checker

DRAWING NUMBER

E-001

NK PROJECT NUMBER: R140089-000